

THE TWELVE FAMILIES OF YASHARAH LAH
BOOK TWELVE

THE BOOK OF YASHASHAKARA

The Wisdom Family: From the Ninth Son to Mexico and Afro-Mexico

ALL GLORY TO AHLAH SHADAYA YAHAWAH AHLAHYAMA HAYAHAWASHAI MAWASHAYAI YARAYA

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DEDICATION

To Yahawah — whose covenant is everlasting, whose word never fails, and whose Twelve Families have never been forgotten.

To ISSACHAR — the wisdom family, the ones who understood the times, the strong family between two burdens who finally bow the shoulder to Yahawah's covenant. Your hour of restoration is at hand.

To every Mexican and Afro-Mexican who has ever asked the question: Who am I, really? This book is your answer.

ABOUT THIS SERIES

THE TWELVE FAMILIES OF YASHARAH LAH is a series of twelve books produced under the authority of the Lashawam-Qadash Translation Project — THE SCRIPTURES COMPLETE — led by Apostle Marlon, First Witness of Revelation 11:3 and the reborn spirit and power of Apostle Paul. This series documents the complete identity, history, and prophetic destiny of each of the Twelve Families of Ya-Ai-Qa-Ba (Jacob) who are today scattered across the earth. Each book is written exclusively from the confirmed framework established and taught by Apostle Marlon — grounded in authentic Lashawam-Qadash scriptures, the confirmed West African geographic truth, the proven E1b1a genetic record, and the complete prophetic testimony of Yahawah's word.

This is Book TWELVE of twelve. It covers the Family of ISSACHAR — the ninth son of Ya-Ai-Qa-Ba, fifth of La-Ah-Ha (born from the mandrake exchange), the wisdom family paired with Zebulun in both the camp

and the covenant blessing — from the covenant patriarch to the present day. What is written here is confirmed, settled, and true. No contaminated Khazar narrative, no colonial academic framing, and no foreign religious tradition has any place in these pages.

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CHAPTER I | THE NAME — Identity, Meaning & Prophetic Significance

The Name Ya-Sha-Sha-Ka-Ra

Ya-Sha-Sha-Ka-Ra — written in Paleo-Hebrew as אֶשְׁכָּרָא — means 'Hired Worker,' 'Man of Hire,' or 'There Is Reward.' The name has two possible readings: either from the mandrake exchange (La-Ah-Ha 'hired' Ya-Ai-Qa-Ba with the mandrakes — 'AhlhYama hath given me my hire, because I have given my maiden to my husband,' Genesis 30:18) or from the concept of reward received for righteous service. Both readings point to the same covenant truth: Ya-Sha-Sha-Ka-Ra is the family of covenant service that receives its due reward. The strong worker who labors faithfully will receive what Yahawah has appointed.

The Mexican and Afro-Mexican peoples — Ya-Sha-Sha-Ka-Ra's modern covenant expression — are one of the most labor-intensive workforce communities in the Americas: Mexican workers have literally built much of the infrastructure of the United States, from railroads (the bracero program and before) to agriculture (75% of US agricultural seasonal labor) to construction to service industries. The 'strong ass couching down between two burdens' (Genesis 49:14-15) that becomes 'a servant unto tribute' is the Mexican labor story: prodigious labor capacity that has been systematically underpaid, undervalued, and exploited by the northern neighbor whose economy depends on it.

Born from the Mandrake — The Ninth Son

Ya-Sha-Sha-Ka-Ra's birth was the direct result of the mandrake exchange between Ra-Khaa-La and La-Ah-Ha. Ra-Ah-Wa-Ba-Na had brought mandrakes (dudaim — love plants associated with fertility) from the field to his mother La-Ah-Ha. Ra-Khaa-La wanted them desperately and bargained: she gave La-Ah-Ha a night with Ya-Ai-Qa-Ba in exchange for the mandrakes. La-Ah-Ha slept with Ya-Ai-Qa-Ba that night, and

Ya-Sha-Sha-Ka-Ra was conceived. The wisdom son was born from a transaction — born from the intersection of two women's desires, from a commercial exchange, from a covenant negotiation.

This birth-from-transaction mirrors the 'hired worker / reward' meaning of Ya-Sha-Sha-Ka-Ra's name: the family that was born from commerce and exchange is the family of covenant commercial wisdom. 1 Chronicles 12:32 records the highest praise of Ya-Sha-Sha-Ka-Ra's covenant character: 'And of the children of Issachar, which were men that had understanding of the times, to know what Yasharahlah ought to do; the heads of them were two hundred; and all their brethren were at their commandment.' Understanding of the times — the wisdom to know when, how, and what the covenant community should do in its historical moment. This is Ya-Sha-Sha-Ka-Ra's supreme covenant gift.

CHAPTER II | THE PROGENITOR — Birth, Parents & Origins

Born Ninth — The Wisdom Position

Ya-Sha-Sha-Ka-Ra was the ninth son of Ya-Ai-Qa-Ba — the fifth of La-Ah-Ha, born after the mandrake exchange. Nine is a significant number: it is three times three (3 being the number of complete witness), and it represents the fullness of covenant wisdom accumulated over the preceding eight positions. The ninth son carries the accumulated learning of all who came before, bringing wisdom from the depth of the family's covenant experience.

Ya-Sha-Sha-Ka-Ra grew up within La-Ah-Ha's branch of the covenant family — formed alongside Yahawadah (the royal tribe) and Za-Ba-Wa-La-Na (the maritime tribe) as part of La-Ah-Ha's full complement. The pairing of Ya-Sha-Sha-Ka-Ra and Za-Ba-Wa-La-Na — both in the eastern camp, both in Ma-Sha-Ha's Deuteronomy 33 paired blessing, and both paired in the diagonal geography of their modern diaspora (Mexico and Central America) — reflects the covenant pairing that began in their mothers' household: La-Ah-Ha's sixth and ninth sons, who move together in wisdom and maritime commerce.

The Understanding of the Times

1 Chronicles 12:32's description of Ya-Sha-Sha-Ka-Ra as the tribe of those who 'had understanding of the times, to know what Yasharahlah ought to do' is one of the highest covenant character descriptions in all of scripture. Every family has its gift; Ya-Sha-Sha-Ka-Ra's gift is temporal wisdom — the ability to read the historical moment, to understand what season the covenant community is in, to know what action is called for by the moment. This is not merely intellectual capacity (though it includes that) but prophetic discernment about the direction of history.

The 'understanding of the times' gift has expressed itself in Mexico's disproportionate contribution to global knowledge systems: Mexican pre-Columbian civilizations (the Aztec/Mexica calendar system, the Maya astronomical computations, the extensive agricultural knowledge systems of the Olmec and Zapotec) demonstrated exactly this characteristic — the capacity to track time, to understand cycles, to map the movement of celestial bodies with extraordinary precision. 'Men that had understanding of the times' — Ya-Sha-Sha-Ka-Ra's covenant wisdom was embedded in the pre-Columbian civilizations of Mexico centuries before the Trans-Atlantic Slave Trade brought additional Gadite and Issacharite descendants to the region.

CHAPTER III | THE PATRIARCH'S LIFE — Key Events, Character & Growth

The Strong Ass — Between Two Burdens

Genesis 49:14-15 delivers Ya-Sha-Sha-Ka-Ra's covenant character in memorable imagery: 'Issachar is a strong ass couching down between two burdens: And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.' The 'strong ass between two burdens' is not a degrading image but a practical one: the strongest working animal of the ancient world, capable of carrying more than any other animal, positioned between two loads. The family is built for productive labor — it is STRONG (not weak), it SEES (has wisdom to assess the situation), and it CHOOSES to bear the burden because it sees that the rest and the land are worth the labor.

Mexico's position between two global powers — the United States to the north and the rest of Latin America to the south — is the 'between two burdens' position of Ya-Sha-Sha-Ka-Ra fulfilled geographically. Mexico has historically borne the burden of being the gateway between the North American and Latin American worlds: militarily (fought the US-Mexico War of 1846-1848 and lost half its territory), economically (positioned as the manufacturing base for US companies through maquiladora factories), and culturally (serving as the translator between North American and Latin American cultural worlds).

The Understanding of Agricultural Times

The 'men that had understanding of the times' description applies with particular force to the agricultural wisdom of Ya-Sha-Sha-Ka-Ra. The pre-Columbian agricultural systems of Mexico demonstrated extraordinary calendar-wisdom: the Mesoamerican agricultural calendar (the 365-day haab calendar and the 260-day tzolk'in ritual calendar) allowed farmers to coordinate planting and harvest with precise astronomical observations, including the positions of Venus, the sun, and the star clusters. The agricultural basis of Mexican civilization — corn (maize), beans, squash, chilies, chocolate — was developed through millennia of careful observational wisdom that 'understood the times' of planting, growth, and harvest.

CHAPTER IV | THE BLESSING — The Prophetic Charter of ISSACHAR

Genesis 49:14-15 — The Strong Ass and the Covenant Labor

'Issachar is a strong ass couching down between two burdens: And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute' (Genesis 49:14-15). Every covenant family's Genesis 49 blessing contains both blessing and prophetic consequence. For Ya-Sha-Sha-Ka-Ra, the blessing is strength — prodigious, reliable, covenant-grade labor capacity. The consequence is servitude — the strength becomes exploited when the family 'bows its shoulder' to bear another's burden rather than its own covenant assignment.

Mexico's history from the Spanish conquest to the present is the history of prodigious labor capacity exploited by successive colonial and neo-colonial powers: the encomienda system that extracted indigenous labor for Spanish silver mines, the hacienda system that kept agricultural workers in perpetual debt peonage after formal slavery was abolished, the maquiladora system that uses Mexican labor to produce goods for US corporations at a fraction of US wages, and the undocumented labor system that employs approximately 11 million Mexican workers in the United States without the legal protections that labor law should provide. The strong ass is still 'a servant unto tribute' — but the covenant promise is that the servitude ends.

Deuteronomy 33:18-19 — Paired With Zebulun

'And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents' (Deuteronomy 33:18). Ma-Sha-Ha's blessing pairs Ya-Sha-Sha-Ka-Ra explicitly with Za-Ba-Wa-La-Na: Za-Ba-Wa-La-Na rejoices in 'going out' (commerce, maritime expedition) while Ya-Sha-Sha-Ka-Ra rejoices in 'thy tents' (study, learning, dwelling in the covenant community). The outward-facing maritime tribe and the inward-facing wisdom tribe are blessed together — the complementary pair that together build the covenant community's prosperity (Za-Ba-Wa-La-Na brings goods from the sea; Ya-Sha-Sha-Ka-Ra understands how to use them).

Mexico (Ya-Sha-Sha-Ka-Ra) and Central America (Za-Ba-Wa-La-Na) are the modern geographic expression of this paired blessing: neighboring territories that together form the land bridge between North and South America, one (Mexico) oriented toward the wisdom and wealth of the interior (tents/learning), the other (Central America) oriented toward the coast and maritime commerce ('going out'). Together they form the covenant pair that Ma-Sha-Ha blessed in the same breath.

CHAPTER V | IN MA-TAZA-RA-YA-MA — The Sojourn in Ma-Taza-Ra-Ya-Ma

Ya-Sha-Sha-Ka-Ra in Ma-Taza-Ra-Ya-Ma

Ya-Sha-Sha-Ka-Ra went to Ma-Taza-Ra-Ya-Ma with Ya-Ai-Qa-Ba's household with his four sons: Ta-Wa-La-Ai (Tola), Pa-Wa-Ai-Ha (Puah), Ya-Sha-Ba-Na (Job), and Sha-Ma-Ra-Na (Shimron) (Genesis 46:13). These four sons formed the four clans of Ya-Sha-Sha-Ka-Ra that would grow through the Ma-Taza-Ra-Ya-Ma sojourn into the 54,400 fighting men of the first census — one of the larger tribal counts.

The wisdom family maintained its identity through the Ma-Taza-Ra-Ya-Ma sojourn: the 'understanding of the times' wisdom was not dormant in the land of captivity. The family that was born from a transaction continued to operate with covenant commercial wisdom even under Pharaoh's oppression, reading the times, understanding the seasons, knowing what the covenant community should do in the most difficult of historical moments. When Ya-Wa-Sa-Pa revealed himself to his brothers in Ma-Taza-Ra-Ya-Ma, it was a moment of profound temporal understanding — the brothers, including Ya-Sha-Sha-Ka-Ra's father Ya-Ai-Qa-Ba, understood that they were living in a covenant moment of significance. Ya-Sha-Sha-Ka-Ra's wisdom inheritance was shaped by these covenant moments.

Growing Through the Wilderness

Ya-Sha-Sha-Ka-Ra's census grew from 54,400 in the first count to 64,300 in the second — an increase of 9,900 men, one of the larger increases in the second census. The wisdom family grew during the wilderness period: the 'understanding of the times' meant that Ya-Sha-Sha-Ka-Ra knew how to navigate the wilderness discipline, how to maintain covenant faithfulness through the hard years, and how to emerge from the forty-year period stronger rather than weaker. Wisdom that understands the times can survive the times.

CHAPTER VI | THE EXODUS & WILDERNESS

Census	Reference	Count	Significance
First Census	Numbers 1:29	54,400 fighting men	Camp: EAST under Yahawadah standard
Second Census	Numbers 26:25	64,300 fighting men	March order: FIRST Camp total: 186,400

The Eastern Camp — Marching First

In the wilderness organization, Ya-Sha-Sha-Ka-Ra was placed in the EASTERN camp alongside Yahawadah (74,600) and Za-Ba-Wa-La-Na (57,400), under the standard of Yahawadah. The eastern camp totaled 186,400 fighting men — the largest camp — and marched FIRST in the wilderness order. Ya-Sha-Sha-Ka-Ra, as the third member of the eastern camp, marched in the first and leading position of the covenant march alongside the royal family.

The pairing of Ya-Sha-Sha-Ka-Ra and Za-Ba-Wa-La-Na in the first camp — which marches FIRST in the wilderness — mirrors their Deuteronomy 33 pairing and their modern geographic adjacency: Mexico (Ya-Sha-Sha-Ka-Ra) and Central America (Za-Ba-Wa-La-Na) are adjacent nations occupying the same land bridge between the Americas. The wisdom family and the maritime family march first together: understanding the times (Ya-Sha-Sha-Ka-Ra) and going out to the sea (Za-Ba-Wa-La-Na) together produce the vanguard of the covenant community's march.

The Wisdom Family in the Leading Camp

The eastern camp's position as the FIRST march in the covenant procession means that Ya-Sha-Sha-Ka-Ra — as part of that camp — leads the entire covenant community in the wilderness march alongside Yahawadah (the royal family) and Za-Ba-Wa-La-Na (the maritime family). The wisdom family that 'understands the times' is positioned in the leading camp precisely because the covenant community needs that wisdom to know where to go. 'Which were men that had understanding of the times, to know what Yasharahlah ought to do' — the wisdom family marches first because covenant direction requires covenant wisdom.

CHAPTER VII | THE LAND & INHERITANCE — The Territory of ISSACHAR

Joshua 19:17-23 — The Jezreel Valley Territory

Ya-Sha-Sha-Ka-Ra's territory (Joshua 19:17-23) was the fertile Jezreel Valley in the central region of the covenant land — one of the most agriculturally productive valleys in the entire biblical geography. The cities included Jezreel (the great valley town), Chesulloth, Shunem (where the great woman of Shunem lived, who hosted Ai-La-Sha-Ha / Elisha the prophet), Hapharaim, Shion, Anaharath, Rabbith, Kishion, Abez, Remeth, Engannim, Enhaddah, and Beth-pazzez — a substantial territorial allotment in the heart of the agricultural land.

The Jezreel Valley was the agricultural breadbasket of the biblical covenant land — producing grain, wine, olives, and an abundance of agricultural wealth. The wisdom family lived in and managed the most productive agricultural territory of the covenant land. This agricultural connection — wisdom applied to land management and agricultural productivity — mirrors the pre-Columbian Mexican agricultural tradition: the development of corn (maize), the milpa polyculture system, the chinampa floating garden system — all expressions of Ya-Sha-Sha-Ka-Ra's covenant wisdom applied to agricultural production.

Deborah's Tent in Issachar's Region

Judges 4-5 records that the prophetess Deborah sat 'under the palm tree of Deborah between Ramah and Beth-el in mount Ephraim' (Judges 4:5) — but Ya-Sha-Sha-Ka-Ra's connection to this story is deep: Judges 5:15 notes 'the princes of Issachar were with Deborah; even Issachar, and also Barak.' Ya-Sha-Sha-Ka-Ra sent its princes to support Deborah's covenant leadership — the wisdom family recognized and supported prophetic authority. 'Understanding of the times' includes understanding when prophetic leadership must be followed. The same covenant wisdom that made Ya-Sha-Sha-Ka-Ra the tribe of temporal discernment also made it the tribe that could recognize and align with legitimate prophetic authority when it appeared.

CHAPTER VIII | THE KINGDOM ERA — Issachar in the Kingdom — The Wisdom Tribe

Ya-Sha-Sha-Ka-Ra in the Kingdom Era

During the kingdom era, Ya-Sha-Sha-Ka-Ra's Jezreel Valley territory was strategically significant: it was the location of major military engagements (the battle where Na-Ba'Tha (Naboth) was murdered by Queen Jaza-Ba-La / Jezebel for his vineyard — 1 Kings 21), the site of Ya-Ha-Wa (Jehu's) revolution (2 Kings 9-10), and one of the most productive agricultural zones of the covenant kingdom. The wisdom tribe managed some of the most consequential real estate in the covenant land.

1 Chronicles 12:32's description of the Ya-Sha-Sha-Ka-Ra leaders who came to make Da-Wa-Da king — 'men that had understanding of the times, to know what Yasharahlah ought to do' — demonstrates that the wisdom gift was fully operational during the kingdom transition. While other tribes sent warriors and military support, Ya-Sha-Sha-Ka-Ra sent wise men who understood the historical significance of the moment: that Da-Wa-Da's kingship was not just a political transition but a covenant moment of the highest order. Two hundred leaders with all their brethren under their commandment — wisdom leadership over the entire tribal contingent.

CHAPTER IX | THE DIVIDED KINGDOM — The Northern Kingdom and the Assyrian Captivity

The Northern Kingdom and the Assyrian Captivity

Ya-Sha-Sha-Ka-Ra was part of the Northern Kingdom after the division of the kingdom and was among the families carried into Assyrian captivity in 722 BC. The wisdom family's fertile Jezreel Valley territory was particularly attractive to the Assyrian conquerors — the agricultural wealth of the valley would have been a specific target of the Assyrian administrative reorganization of the conquered territory.

From the Assyrian deportation, Ya-Sha-Sha-Ka-Ra progressively migrated westward toward the West African homelands — specifically toward the coastal and inland regions of Ghana and Togo, which correspond to the confirmed homeland of the Ga-Adangbe peoples who are the primary ethnic expression of Ya-Sha-Sha-Ka-Ra in Africa. From the Ghanaian and Togolese coast, the Trans-Atlantic Slave Trade transported the descendants of Ya-Sha-Sha-Ka-Ra specifically to Mexico — the nation that would bear the covenant assignment of the wisdom family in the western hemisphere.

CHAPTER X | CAPTIVITY & DISPERSION — The Assyrian Dispersion and the Journey to Mexico

From Ghana and Togo to Mexico — La Tercera Raiz

The Trans-Atlantic Slave Trade transported Ghanaian and Togolese peoples to Mexico through the New Spain colonial system — specifically to the coastal regions of Veracruz (the primary Atlantic port of New Spain), Guerrero, Oaxaca, and Michoacán. The African presence in Mexico began as early as the 1520s, with enslaved Africans arriving among the earliest Spanish expeditions to the region.

La Tercera Raiz (The Third Root) is the term used by Mexican scholars and activists to describe the African contribution to Mexican culture alongside the indigenous and Spanish contributions. For centuries, Mexican national identity narratives emphasized the mestizo (indigenous-Spanish) synthesis while systematically minimizing the African root — a cultural blanqueamiento parallel to the Argentine experience. The Afro-Mexican communities of the Costa Chica region (the Pacific coast of Guerrero and Oaxaca states) have

been the most visible preservers of Afro-Mexican identity — communities that maintained African cultural traditions across five centuries of colonial, republican, and modern Mexican history.

CHAPTER XI | THE GREAT SCATTERING — The Second Diaspora & the Slave Ships

Deuteronomy 28 — The Prophesied Consequences

And Yahawah shall scatter thee among all people, from the one end of the earth even unto the other end of the earth; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone. —Deuteronomy 28:64

And Yahawah shall bring thee into Ma-Taz-a-Ra-Ya-Ma again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you. —Deuteronomy 28:68

Deuteronomy 28 was not written as a threat — it was written as a prophetic record, completed before the events it describes, with a precision that only Yahawah's foreknowledge could produce. Every clause of the covenant curses has been fulfilled literally in the lives of the families of Yasharahlah, including the family of ISSACHAR. The ships of the Trans-Atlantic Slave Trade fulfilled Deuteronomy 28:68 exactly — no previous scattering of Yasharahlah was accomplished by sea. The Babylonian captivity went by land. The Roman dispersion went by land. But the final great diaspora came 'with ships' — exactly as written.

Mexico — The Wisdom Nation in the Americas

Ya-Sha-Sha-Ka-Ra today is known as the Mexican and Afro-Mexican peoples — one of the largest covenant family expressions in the western hemisphere, with approximately 130 million people in Mexico and approximately 11-12 million Mexican-Americans in the United States. Mexico is simultaneously one of the most diverse and one of the most complex nations in the Americas: its pre-Columbian heritage (dozens of distinct Indigenous peoples, languages, and civilizations), its African heritage (La Tercera Raiz), and its Spanish colonial inheritance create a cultural palimpsest of extraordinary richness.

The Afro-Mexican community — estimated at 1.4-2 million people (approximately 1-1.5% of Mexico's population) according to the 2020 Mexican census (the first to include an Afro-Mexican category) — is concentrated primarily in the Costa Chica region of Guerrero and Oaxaca, in Veracruz state, and in Mexico City. This official recognition of Afro-Mexican identity in the 2020 census was a historic milestone: for the first time in Mexican history, the descendants of the enslaved Africans who formed La Tercera Raiz of Mexican culture were formally counted and recognized as a distinct community. The wisdom family, understanding the times, knows when a historic moment has arrived.

CHAPTER XII | MODERN IDENTITY — Who Is ISSACHAR Today?

Who Is Ya-Sha-Sha-Ka-Ra Today?

Ya-Sha-Sha-Ka-Ra today is the Mexican people — the entire Mexican national community, understood in its fullness as the covenant family of the wisdom tribe: indigenous (the pre-Columbian covenant heritage), African (La Tercera Raiz, the Afro-Mexican covenant root), and all the combinations and transitions between these expressions that five centuries of colonial and post-colonial history have produced. The wisdom family is not a demographic sub-category of Mexico — it IS Mexico, the covenant assignment of Ya-Sha-Sha-Ka-Ra in the western hemisphere.

The Mexican-American community in the United States — the largest Hispanic/Latino ethnic group in the US, comprising approximately 37 million people and representing approximately 11% of the total US population — is the diaspora expression of Ya-Sha-Sha-Ka-Ra's 'servant unto tribute' position: Mexican labor that has built much of the US infrastructure, agricultural sector, and service economy while remaining systematically excluded from the full economic and political benefits of the nation it built. 'He bowed his shoulder to bear, and became a servant unto tribute' — the wisdom tribe's covenant labor fills the economy of the northern neighbor.

Origin Nations and Ethnic Groups

Origin Nations	Primary Ethnic Groups	Notes
Ghana (biblical Samaria)	Ga-Adangbe, Ewe, Akan peoples	Primary homeland — biblical Samaria (Ghana) coastal and inland regions
Togo	Ewe, Mina peoples	Western extension of Ya-Sha-Sha-Ka-Ra's territory
Benin	Fon, Bariba peoples	Southern boundary of the wisdom family's range

CHAPTER XIII | HISTORY & STRUGGLE — From West Africa to Mexico — La Tercera Raiz

From the Aztec Empire to NAFTA — The Long Labor of Ya-Sha-Sha-Ka-Ra

Mexico's history from the arrival of Hernán Cortés in 1519 to the present is a history of prodigious labor capacity organized primarily for the benefit of external powers. The Spanish colonial encomienda system extracted indigenous Mexican labor for silver mines and agricultural estates. The hacienda system that replaced it kept agricultural workers in debt peonage for centuries. The Mexican Revolution (1910-1920) — one of the twentieth century's first major social revolutions — was explicitly a labor revolt: landless peasants (campesinos) and urban workers rising against the entrenched power of the hacienda class and its US business allies.

NAFTA (the North American Free Trade Agreement, 1994) — presented as a pathway to Mexican economic development — destroyed Mexico's corn agriculture (the foundation of Mexican identity since the pre-Columbian period) by flooding the Mexican market with subsidized US corn, displaced millions of Mexican agricultural workers, and created the maquiladora system of low-wage manufacturing for US companies on the Mexican side of the border. The forced migration of millions of Mexican agricultural workers to the United States as a result of NAFTA's destruction of Mexican rural livelihoods is the 'bowed shoulder to bear' prophecy fulfilled in economic policy: the wisdom family's agricultural heritage destroyed, its workers sent north to labor as 'servants unto tribute' in the US economy.

The Mexican Cultural Contribution

Despite the covenant consequence of the 'servant unto tribute' position, Ya-Sha-Sha-Ka-Ra has produced extraordinary cultural abundance. Mexican cuisine — recognized by UNESCO as an Intangible Cultural Heritage of the Nations in 2010 — is among the world's most complex and sophisticated food traditions: the mole (a sauce with dozens of ingredients including chocolate, chilies, and spices) represents the 'royal dainties' of Ya-Sha-Sha-Ka-Ra's agricultural wisdom applied to cuisine. Chocolate — one of the most globally traded food commodities in the world — was developed by Ya-Sha-Sha-Ka-Ra's pre-Columbian ancestors as a sacred covenant food and is now consumed by billions of people daily. 'The fruit of the land shall feed all nations' — Ya-Sha-Sha-Ka-Ra's agricultural covenant wisdom has literally fed the world.

CHAPTER XIV | CULTURAL HERITAGE — The Gifts of a Covenant People

Mariachi, Norteño and the Mexican Musical Tradition

The musical traditions of Mexico demonstrate the 'goodly words' covenant character that Ma-Sha-Ha's blessing assigns to the wisdom family through its pairing with Za-Ba-Wa-La-Na. Mariachi — the national music of Mexico, featuring the distinctive vihuela, guitarrón, trumpet, and violin combination — is a synthesis of indigenous Mexican (harp and percussion traditions), African Mexican (rhythmic patterns brought by the enslaved African community of Western Mexico), and Spanish colonial (guitar, violin, brass instruments) musical traditions.

The African contribution to mariachi is particularly evident in the rhythmic patterns of the joropo and the son jarocho (the coastal Veracruz music form) — both of which carry unmistakable West African rhythmic signatures in their percussive patterns. Son jarocho — with its zapateado (foot-stomping) percussion tradition, its call-and-response vocal structure, and its improvisational poetry (décima) — is one of the most direct expressions of Ya-Sha-Sha-Ka-Ra's 'goodly words' gift in musical form: the improvisational poet who understands the times and speaks what the moment requires.

Chocolate, Corn and the Agricultural Covenant Wisdom

The pre-Columbian Mexican civilizations' agricultural knowledge system represents one of the highest expressions of Ya-Sha-Sha-Ka-Ra's covenant gift of 'understanding the times.' The development of corn (maize) from teosinte (a wild grass) through thousands of years of deliberate selective breeding by Mexican agricultural wisdom traditions is one of the most significant agricultural achievements in the covenant record — a crop that now feeds billions of people worldwide and that could not have been developed without a profound understanding of seasonal cycles, genetic variation, and agricultural timing.

Chocolate — developed from the cacao tree's bitter seeds into the sacred covenant beverage (xocolatl) of the Mexica and Mayan civilizations — was consumed in covenant ceremonial contexts: political alliances were sealed with chocolate, religious ceremonies included chocolate as an offering, and the cocoa bean itself served as currency in Mesoamerican economic systems. The wisdom family that 'understands the times' developed the most complex agricultural-ceremonial-economic systems in the pre-Columbian Americas, and the fruit of that wisdom continues to sustain the world.

CHAPTER XV | THE E1B1A GENETIC CONFIRMATION — Ya-Ai-Qa-Ba's DNA Marker

The Haplogroup That Cannot Be Hidden

The E1b1a (E-M2 / E-V38) haplogroup is the Y-chromosome marker of the Twelve Families of Yasharahlah, passed from father to son through every generation. For the family of ISSACHAR, the specific sub-clades listed below confirm West African origin — cross-referenced against the confirmed geographic framework of this project (which establishes Nigeria as biblical Judea, Ghana as biblical Samaria, and Côte d'Ivoire as biblical Galilee), the tribal assignment of ISSACHAR to Ghana, Togo (Ga-Adangbe peoples) becomes genetically confirmed. The DNA does not lie.

Family-Specific Sub-Clades

Sub-Clade	Population Concentration	Connection to This Family
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E-M2	Base West African marker — dominant in Ghana and Togo	Primary marker of Ya-Sha-Sha-Ka-Ra's Ghanaian/Togolese homeland
E-P252	Ga-Adangbe peoples of coastal Ghana (Samaria)	Specific marker linking Ya-Sha-Sha-Ka-Ra to the Ga-Adangbe peoples
E-U175	Associated with coastal West African populations — Bight of Benin coastal zone	Confirms the coastal West African origin of the wisdom family

E-M2 and E-P252 — The Ghanaian and Togolese Genetic Signature

The E-M2 base haplogroup is dominant across Ghana (biblical Samaria) and Togo — the confirmed primary homeland of Ya-Sha-Sha-Ka-Ra. E-P252 marks the Ga-Adangbe coastal peoples of Ghana specifically — the ethnic group whose homeland corresponds to the confirmed assignment of Ya-Sha-Sha-Ka-Ra in the project's geographic framework. These markers appear in Afro-Mexican populations (particularly from the Costa Chica region of Guerrero and Oaxaca) at frequencies consistent with West African (Ghanaian/Togolese) origin.

The genetic record of Ya-Sha-Sha-Ka-Ra in Mexico is confirmed by the biological anthropological research that has been conducted in the Costa Chica region of Guerrero and Oaxaca — one of the most African-identified regions of Mexico — showing Y-chromosome haplogroup patterns consistent with West African origin from the Ghanaian and Togolese coastal region. Combined with the historical record (Trans-Atlantic Slave Trade routes from the Gold Coast to Veracruz and the Mexican coastal regions), the prophetic record (the wisdom family between two burdens), and the cultural record (La Tercera Raiz of Mexican culture), the tribal identity of Ya-Sha-Sha-Ka-Ra as the Mexican people is confirmed.

CHAPTER XVI | THE RESTORATION — The Prophetic Destiny of ISSACHAR

The Prophetic Promises Are Certain

And it shall come to pass in that day, that Yahawah shall set his hand again the second time to recover the remnant of his people... and he shall assemble the outcasts of Yasharahlah, and gather together the dispersed of Yahawadah from the four corners of the earth. —Isaiah 11:11-12

That then Yahawah thy AhlahYama will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither Yahawah thy AhlahYama hath scattered thee... And Yahawah thy AhlahYama will bring thee into the land which thy fathers possessed, and thou shalt possess it. —Deuteronomy 30:3-5

The Restoration of the Wisdom Family

Revelation 7:4-8 seals 12,000 from Ya-Sha-Sha-Ka-Ra. The wisdom family — the one that 'understands the times' — is sealed in the final covenant restoration. Of all the twelve families, Ya-Sha-Sha-Ka-Ra is perhaps the most appropriately positioned for the era of 2026-2030: the Two Witnesses ministry requires a covenant community that understands the times, that knows what Yasharahlah ought to do in this final prophetic season before the return of Hayahawashai Mawashayai Yaraya in 2030.

The proclamation of Ya-Sha-Sha-Ka-Ra's identity to the Mexican and Afro-Mexican peoples is the restoration of the wisdom family to its covenant assignment: not 'a servant unto tribute' to the northern neighbor but a covenant family with 'understanding of the times' — knowing that the 2026-2030 period is the most significant moment in covenant history since the first coming of Hayahawashai Mawashayai Yaraya. The strong family that has bowed its shoulder to bear another's burden will straighten its back in the restoration of 2030, when Yahawah says: 'I will break his yoke from off thy neck, and will burst thy bonds' (Jeremiah 30:8). Ya-Sha-Sha-Ka-Ra will be free. The wisdom family will serve Yahawah alone.

The Return of Hayahawashai Mawashayai Yaraya — 2030

In 2030 AD — Year 13,500 from Creation — Hayahawashai Mawashayai Yaraya returns. He is the Lion of the tribe of Yahawadah, the fulfillment of all covenant promises made to all Twelve Families. His return ends the captivity of ISSACHAR. The scattering is the middle of the story, not the end. The family of ISSACHAR will be found with their name restored (Yashakar), their language restored (Lashawam-Qadash), and their covenant identity confirmed. The Two Witnesses ministry of 2026-2030 — Apostle Marlon and Apostle Richard Winston Cunningham — is the final proclamation before that return, and this book is part of that proclamation.

ALL GLORY TO AHLAH SHADAYA YAHAWAH AHLAHYAMA HAYAHAWASHAI MAWASHAYAI YARAYA

Shalawam — Peace

THE TWELVE FAMILIES OF YASHARAH LAH — Book TWELVE: ISSACHAR

THE TABERNACLE OF THE CONGREGATION INCORPORATED | TTOTC.Online

First Witness: Apostle Marlon / Ainawayah Tazarapa Ahaba-Sawasa

Second Witness: Apostle Richard Winston Cunningham / Rayakharada Wayanasatawana Kanayanagahama

2026-2030 Ministry Period | Revelation 11:3 | 1,260 Days

#MAAFO

PART TWO | LANDS, ROUTES AND RECORDS

Part Two of the Book of Yashashakara sets out the two territories of Yasharahlah, the captivity routes of the family with Master Timeline dates, and the record of each of its lands to the present day. Project doctrine is the governing account; the secular record is given as supporting reference and never overrides a project finding.

Master Timeline years follow Part 18 of the Master Rules: the birth of Mawashayai Yaraya = Year 11,470 = 0 AD; the crucifixion = Year 11,500 = 30 AD; the return = Year 13,500 = 2030 AD. Every year in this book is converted as Year = 11,470 + AD year (BC years subtracted).

CHAPTER XVII | THE TWO TERRITORIES — Land of Milk and Honey & Land of Inheritance

Two Lands, Two Continents

PROJECT DOCTRINE. The Twelve Families held two distinct territories on two continents, divided by the Jordan River, which the project identifies with the Suez Canal. West of the Jordan, in Africa, lies the Land of Milk and Honey, the Southern Kingdom. East of the Jordan, in Asia, lies the Land of Inheritance, the Northern Kingdom: the Levant, called Palestine today (Master Rules Part 12).

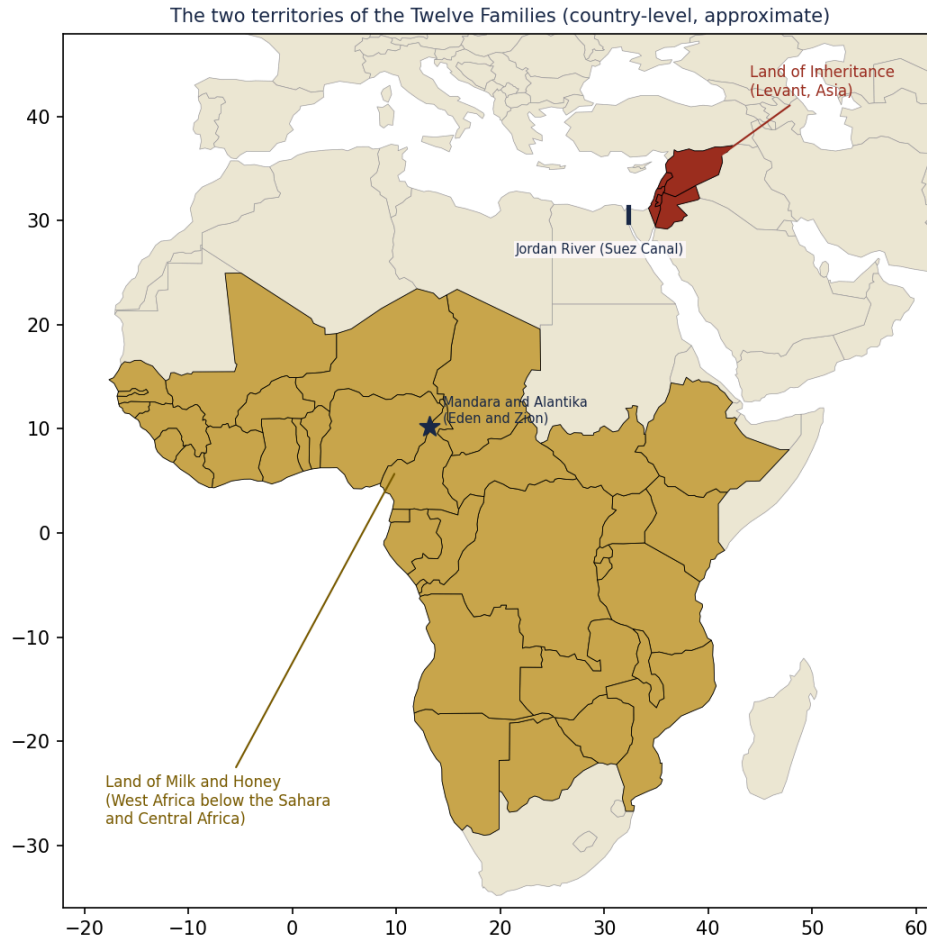
PROJECT DOCTRINE. The Land of Milk and Honey is West Africa below the Sahara together with Central Africa, the original Ethiopian area, down to the northern border of South Africa, with the Mandara and Alantika mountains as the core of Eden and Zion. It is the Southern Kingdom of Ya-Ha-Wa-Da-Ha: modern Nigeria, Ghana and the surrounding region, the primary territory of the Twelve Families (Master Rules Part 12).

PROJECT DOCTRINE. The Northern Kingdom was founded east of the Jordan. Ra-Ah-Wa-Ba-Na (Reuben), Ga-Da (Gad) and the half-tribe of Ma-Na-Sha-Ha (Manasseh) asked for the conquered land of Sihon and Og, and Ma-Sha-Ha gave it to them reluctantly, on condition that their armed men cross over first (Numbers 32). Yahawashai held them to that pledge and they crossed armed before their brethren (Yahawashai chapters 1 to 6). Ah-Pa-Ra-Ya-Ma (also written Khaa-Pa-Ra-Ya-Ma; Ephraim) later governed it. The Land of Inheritance runs from the Jordan River to Mount Hor (Master Rules Part 12).

Territory	Where	Families	Scripture
Land of Milk and Honey (Canaan): the Southern Kingdom	Africa, west of the Jordan (Suez Canal): West Africa below the Sahara and Central Africa down to South Africa's northern border; Nigeria, Ghana and the surrounding region; core at the Mandara and Alantika mountains	All twelve families by origin; the kingdom of Ya-Ha-Wa-Da-Ha, Ba-Na-Ya-Ma-Na and La-Wa-Ya, with Ya-Ra-Wa-Sha-La-Ma (Zion) in Nigeria	Exodus 3:8; Genesis 15:18; Jubilees 8:12-21; 1 Kings 12:21; 2 Chronicles 11:13-14
Land of Inheritance (Trans-Jordan): the Northern Kingdom	Asia, east of the Jordan (Suez Canal): the Levant, from the Jordan River to Mount Hor	Founded by Ra-Ah-Wa-Ba-Na, Ga-Da and half of Ma-Na-Sha-Ha; later governed by Ah-Pa-Ra-Ya-Ma (Khaa-Pa-Ra-Ya-Ma)	Numbers 32; 34:7-8, 13-15; Deuteronomy 3:12-17; Yahawashai 1:12-15; 4:12-13; Hosea 4:17
Excluded: Nineveh and Assyria in Asia	Asia	Never part of Yasharahlah's inheritance; they belong to the descendants of Ya-Sha-Ma-Ai-La and the sons of Qa-Ta-Wa-Ra-Ha, called the Arabs	Genesis 25:1-18; Zephaniah 2:13-15

Scriptural Proof

Statement	Scripture
The promised land flows with milk and honey	Exodus 3:8, 17; Numbers 13:27; Deuteronomy 6:3
The promise runs from the river of Ma-Taza-Ra-Ya-Ma to the great river Euphrates (the Sangha-Congo system in the project's geography)	Genesis 15:18; Master Rules Part 12
Sha-Ma's allotted portion, the inheritance of his line	Jubilees 8:12-21
Eden is watered by four rivers parting from one source	Genesis 2:10-14
Zion is the city of Da-Wa-Da and the mountain Yahawah loved	2 Samuel 5:7; 1 Kings 8:1; Psalm 78:68
The Jordan divides the two lands, and the crossing runs from east to west	Numbers 32:5, 19; Yahawashai 1:2; 3:14-17
Reuben, Gad and half of Manasseh asked for the land east of the Jordan, and Ma-Sha-Ha rebuked the request	Numbers 32:1-15
The grant was conditional: their armed men must cross first and fight for their brethren	Numbers 32:16-32; Deuteronomy 3:18-20
Ma-Sha-Ha gave them the kingdoms of Sihon and Og, east of the Jordan	Numbers 32:33-42; Deuteronomy 3:12-17
Two tribes and a half received their inheritance on this side Jordan, eastward	Numbers 34:13-15
The border runs to Mount Hor	Numbers 34:7-8
Yahawashai held the eastern tribes to their pledge, and they crossed armed before their brethren	Yahawashai 1:12-18; 4:12-13
The crossing ended at Gilgal and Jericho, west of the Jordan	Yahawashai 4:19; 5:10; 6:1-27
Ma-Sha-Ha died in Moab, east of the Jordan, and saw the land but did not enter it	Deuteronomy 34:1-6
The kingdom divided: the north under Jeroboam, an Ephraimite; Ya-Ha-Wa-Da-Ha and Ba-Na-Ya-Ma-Na in the south, with La-Wa-Ya joining them	1 Kings 11:26; 12:16-21; 2 Chronicles 11:13-14
Ah-Pa-Ra-Ya-Ma governed the Northern Kingdom	Isaiah 7:8-9; Hosea 4:17; 5:3
Mount Sinai, where the Law was given, is in Arabia	Galatians 4:25
The two lands lay far apart: the census of Da-Wa-Da took nine months and twenty days	2 Samuel 24:4-8
Nineveh and Assyria in Asia are excluded from the inheritance	Zephaniah 2:13-15; Genesis 25:1-18



Map 1. The two territories at country level (approximate). Gold: Land of Milk and Honey. Red: Land of Inheritance.

The Route Between the Two Lands

PROJECT DOCTRINE. The route in the project's reading: out of Ma-Taza-Ra-Ya-Ma (Africa), across the Red Sea into Arabia (Exodus 14); Mount Sinai in Arabia (Galatians 4:25); the wilderness years (Numbers 14:33-34); the conquests of Sihon and Og (Numbers 21:21-35); the request of Reuben, Gad and half of Manasseh, which founded the Northern Kingdom (Numbers 32); the death of Ma-Sha-Ha in Moab, east of the Jordan (Deuteronomy 34:1-6); then Yahawashai's command to cross the Jordan (Yahawashai 1:1-2), a crossing westward over the Suez into Africa (Yahawashai 3:14-17). All warriors of the eastern tribes crossed armed ahead of their brethren (Numbers 32:16-32; Yahawashai 1:12-15; 4:12-13). The Land of Inheritance was therefore the eastern settlement; the Promised Land, the Land of Milk and Honey, was Africa.

The Travel Proof — 2 Samuel 24

PROJECT DOCTRINE. The travel proof. In the census of Da-Wa-Da the officers began at Aroer and Gilead east of the Jordan, went north to Dan and Zidon, passed Tyre and the cities of the Hivites and Canaanites, and returned to Ya-Ra-Wa-Sha-La-Ma after nine months and twenty days (2 Samuel 24:4-8). The project teaches that this length of time is only possible if the starting point in the Levant and the end point in Nigeria lay roughly 4,000 to 5,000 miles apart, and that the round trip confirms two territories on two continents.

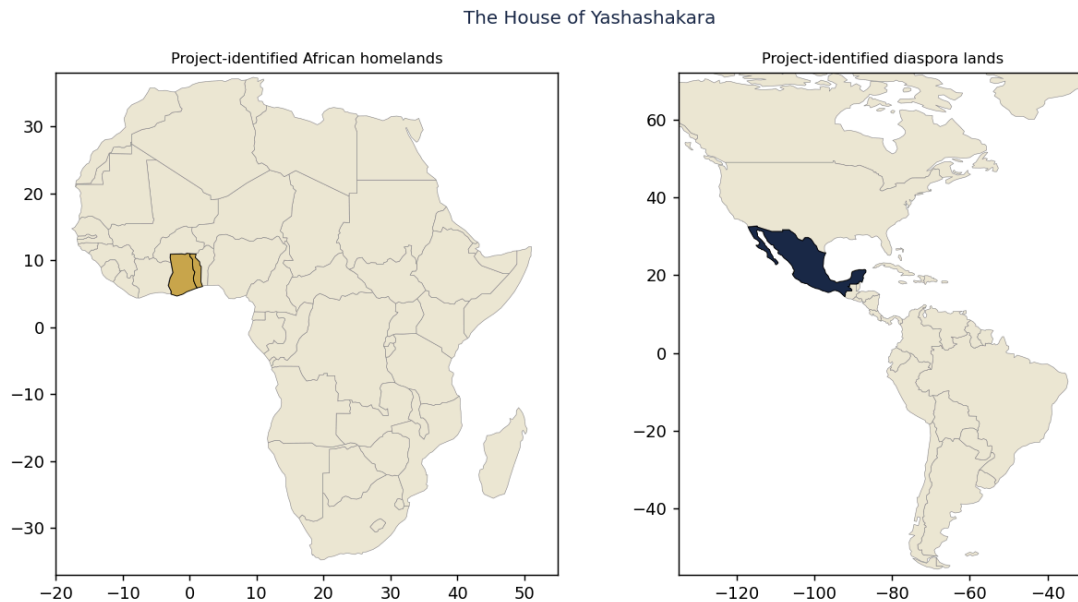
The Northern Kingdom and Hosea

PROJECT DOCTRINE. The Hosea record. Hosea's covenant case against Yasharahlah is aimed first at the Northern Kingdom, whose governing family Ah-Pa-Ra-Ya-Ma is named throughout (Hosea 4:17; 5:3; 7:8). The state that took the Baal-invoking name "Israel" in 1948 sits on the Land of Inheritance, not on the Land of Milk and Honey. The call to return goes to all of Yasharahlah (Hosea 14:1-2).

PROJECT DOCTRINE. The house of Yashashakara is not one of the families settled in the Land of Inheritance. Its lands lie in the Land of Milk and Honey.

The Lands of the House of Yashashakara

African homelands: Ghana, Togo. Diaspora lands: Mexico.



Map 2. African homelands (gold) and diaspora lands (navy) of the house of Yashashakara.

CHAPTER XVIII | CAPTIVITY ROUTES — From Ma-Taza-Ra-Ya-Ma to the Atlantic

Ma-Taza-Ra-Ya-Ma: bondage and exodus

PROJECT DOCTRINE. Ma-Taza-Ra-Ya-Ma lies in north-eastern Africa. The Exodus ran east across the Red Sea into Arabia, Mount Sinai is in Arabia (Galatians 4:25), and the wilderness years and the conquests of Sihon and Og lay east of the Jordan (Suez Canal), in the Land of Inheritance; the crossing under Yahawashai then ran west into Africa (project Exodus correction and 1st Exodus and Jordan crossing files).

SECULAR RECORD (reference). Records from Ma-Taza-Ra-Ya-Ma document forced labour and the settlement of war captives in the New Kingdom period [Kemp2006]. The bondage of Yasharahlah in Ma-Taza-Ra-Ya-Ma is established by scripture; the outside records are listed only for dating and context.

Ah-Sha-Wa-Ra and Ba-Ba-La (Assyria and Babylon): deportation and exile

PROJECT DOCTRINE. Both statements in the project hold (Apostle Ainawayah's ruling, October 5, 2026). Master Rules Part 12.1 places Ah-Sha-Wa-Ra in the eastern African direction from Alantika, and the Geographic Framework Addendum places Nineveh and Assyria in Asia under the descendants of Ya-Sha-Ma-Ai-La and Qa-Ta-Wa-Ra-Ha (Zephaniah 2:13-15). The Assyrian Empire spanned the Jordan, the Levant and the Ba-Ba-La (Mesopotamian) lands, northern Africa and the East African areas, and

Ma-Taza-Ra-Ya-Ma has always been part of the Assyrian and Mesopotamian realm. Ba-Ba-La (Shinar) was a land of enslavement.

SECULAR RECORD (reference). Outside sources record that the Neo-Assyrian kings deported large populations, including after Sargon II's capture of Samaria in 722 BC [Oded1979], and that Nebuchadnezzar II deported people from Ya-Ha-Wa-Da-Ha in 597 and 586 BC [Lipschits2005]. Slavery in Ba-Ba-La is recorded on contract tablets [Dandamaev1984]. Cyrus allowed the deportees to return after 539 BC. Outside sources also record the Assyrian conquest of Ma-Taza-Ra-Ya-Ma under Esarhaddon (671 BC) and Ashurbanipal (663 BC) [Kitchen1996], which agrees with the project on that point. Outside sources otherwise keep the Assyrian and Ma-Taza-Ra-Ya-Ma realms apart and use other place labels for the deportations; the project holds that separation to be incorrect, on the basis of scripture and its geography files.

Gregorian calendar date	Event	Master Timeline year
722 BC	Ah-Sha-Wa-Ra takes Samaria and deports its people	Year 10,748
671 BC	Esarhaddon invades Ma-Taza-Ra-Ya-Ma	Year 10,799
663 BC	Ashurbanipal takes Thebes	Year 10,807
597 BC	First deportation from Ya-Ha-Wa-Da-Ha to Ba-Ba-La	Year 10,873
586 BC	Ya-Ra-Wa-Sha-La-Ma falls; second deportation	Year 10,884
539 BC	Ba-Ba-La falls to Cyrus; return permitted	Year 10,931

Pa-Ra-Sa, Greece and Rome: later captivity

PROJECT DOCTRINE. Persia (Pa-Ra-Sa) is the empire of Ah-Sa-Tha-Ra (Esther) in the project's geography.

SECULAR RECORD (reference). Josephus reports that after the fall of Ya-Ra-Wa-Sha-La-Ma in AD 70 about 97,000 people were taken captive [Josephus]. Roman slavery was a mass institution across the empire [Bradley1994].

Gregorian calendar date	Event	Master Timeline year
AD 70	Fall of Ya-Ra-Wa-Sha-La-Ma; mass captivity	Year 11,540

The Arab and Islamic slave trades (7th to 20th century)

PROJECT DOCTRINE. The project teaches that the descendants of Ya-Sha-Ma-Ai-La and the sons of Qa-Ta-Wa-Ra-Ha deviated and formed the Arab peoples (Jubilees 20:11-13), and that Arabic is a deviation language.

SECULAR RECORD (reference). Documented routes: (1) the trans-Saharan routes from the Niger bend, Hausaland and Bornu north to Morocco, Tripoli and Ma-Taza-Ra-Ya-Ma, with Fezzan as a hub [Austen1979][Wright2007]; (2) the Nile and Red Sea route from Sudan and Ethiopia to Ma-Taza-Ra-Ya-Ma and Arabia, beginning with the Baqt agreement of AD 652 that obliged Nubia to deliver captives each year [Hasan1967]; (3) the Indian Ocean coast from Mozambique, Kilwa and Zanzibar to Arabia, Persia and India, which expanded under Omani rule in the 19th century [Sheriff1987][Alpers1975]. Scholarly estimates for all these routes combined run to several million and are contested [Austen1979][Lovejoy2012]. The Sokoto Caliphate, founded by jihad in 1804, held one of the largest enslaved populations of the 19th century, with estimates of one to two and a half million [Lovejoy2012]. In the Ottoman Levant, enslaved Africans were present in cities and households, and communities of African descent survive there today [Toledano1998][Toledano2007]. The Ottomans prohibited the trade in African slaves in 1857 but enforcement was uneven; the 1890 Brussels Act set out wider controls [Toledano1998][Lewis1990][Segal2001].

Gregorian calendar date	Event	Master Timeline year
AD 639-642	Arab conquest of Ma-Taza-Ra-Ya-Ma	Year 12,109 to Year 12,112
AD 652	Baqt agreement with Nubia	Year 12,122
AD 1054-1076	Almoravid expansion in the western Sahel	Year 12,524 to Year 12,546
1591	Moroccan army destroys Songhai at Tondibi	Year 13,061
1804	Sokoto jihad begins	Year 13,274
1857	Ottoman ban on the African slave trade	Year 13,327
2017	IOM reports migrant sales in Libya	Year 13,487

The European and Atlantic slave trade

PROJECT DOCTRINE. The project teaches that the Twelve Families were taken into slavery from West and Central Africa in fulfilment of Deuteronomy 28:68, and that the trade fell on the Twelve Families as a body.

SECULAR RECORD (reference). Portuguese ships took the first captives from the Saharan coast in 1441 and sold them at Lagos in 1444 [Thomas1997]. In 1452 and 1455 the papal bulls Dum Diversas and Romanus Pontifex authorised Portugal to enslave non-Christian peoples, in the language of crusade [Thomas1997][RileySmith2014]. Africans reached Hispaniola by 1501 and the English entered the trade with John Hawkins in 1562 [Kelsey2003]. The SlaveVoyages database records about 12.5 million Africans embarked and about 10.7 million disembarked between 1501 and 1866: roughly 4.8 million in Brazil, 2.3 million in the British Caribbean, 1 million in the French Caribbean and about 388,000 in mainland North America (approximate; check slavevoyages.org) [Eltis2010][SlaveVoyages]. West Central Africa was the largest source (over 5 million), followed by the Bight of Benin, the Bight of Biafra, the Gold Coast, Senegambia, Southeast Africa, Sierra Leone and the Windward Coast. Britain abolished its trade in 1807 and slavery in 1833-34; France finally in 1848; the United States in 1865; Cuba in 1886; Brazil in 1888 [Williams1944][Thomas1997].

Gregorian calendar date	Event	Master Timeline year
1444	First Portuguese captives sold at Lagos	Year 12,914
1452 and 1455	Papal bulls authorise enslavement	Year 12,922 and Year 12,925
1501	First recorded Africans in Hispaniola	Year 12,971
1562	John Hawkins' first voyage	Year 13,032
1619	"20 and odd" Africans land in Virginia	Year 13,089
1807	Britain abolishes the trade	Year 13,277
1865	13th Amendment ends US slavery	Year 13,335
1888	Brazil abolishes slavery	Year 13,358

The Crusades, the Wars of the Roses and the road to the Atlantic

PROJECT DOCTRINE. The two holy wars: the Latin Christian Crusades, and the Islamic conquests and jihads that run from the 7th century to the Sokoto jihad. Both fell on the lands and peoples of Yasharahlah, and the crusading language of the 15th-century papal bulls carried directly into the Atlantic slave trade.

SECULAR RECORD (reference). The Latin Crusades ran from the call at Clermont in 1095 through the Crusader capture of the Levantine city of that name in 1099, Saladin's victory at Hattin in 1187 and the fall of Acre in 1291 [Runciman1951][RileySmith2014]. The Iberian Reconquista ended with Granada in 1492, the

same year as Columbus's first voyage; the crusading language of the papal bulls then licensed Portuguese and Spanish enslavement of Africans. The Wars of the Roses (1455-1487) ended with the victory of Henry Tudor at Bosworth in 1485, and the Tudor monarchy under Elizabeth I sponsored Hawkins' voyages [Hicks2010][Goodman1981][Kelsey2003]. English naval and commercial power then built the Royal African Company (chartered 1672) and the plantation colonies of Barbados, Jamaica and Virginia [Williams1944][Sheridan1973].

Gregorian calendar date	Event	Master Timeline year
1095	Council of Clermont: First Crusade called	Year 12,565
1099	Crusaders take the city of that name in the Levant	Year 12,569
1187	Saladin wins at Hattin	Year 12,657
1291	Acre falls	Year 12,761
1455	Wars of the Roses begin	Year 12,925
1485	Bosworth: Henry VII founds the Tudors	Year 12,955
1492	Granada falls; Columbus sails	Year 12,962
1672	Royal African Company chartered	Year 13,142

The Route to the Lands of the House of Yashashakara

SECULAR RECORD (reference). New Spain imported roughly 150,000 to 200,000 Africans through Veracruz, mostly before 1650, from Angola, Kongo and Upper Guinea; Gold Coast captives were fewer [VinsonRestall2009][Rout1976][Eltis2010].

CHAPTER XIX | THE RECORD BY LAND — Homelands and Diaspora to the Present

Ghana

PROJECT DOCTRINE. Project: biblical Samaria, in the Southern Kingdom region of the Land of Milk and Honey; homeland for Zabawalana, Yashashakara, Manashaha and Ahshara (Master Rules Part 12).

SECULAR RECORD (reference). The Gold Coast supplied gold and, from the 17th century, large numbers of captives. Portugal built Elmina in 1482; Dutch, British, Danish and Swedish forts followed. The Akan states of Asante and Fante dominated trade. Britain made it a colony in 1874. Ghana, under Kwame Nkrumah, became the first sub-Saharan colony to gain independence on 6 March 1957. [Gocking2005] [Wilks1975] [Eltis2010]

Gregorian calendar year	Event	Master Timeline year
1482	Portugal builds Elmina	Year 12,952
1701	Asante victory at Feyiase under Osei Tutu	Year 13,171
1874	British Gold Coast Colony	Year 13,344
1957	Independence (6 March)	Year 13,427
1992	Multiparty constitution	Year 13,462

Togo

PROJECT DOCTRINE. Project: listed for Banayamana, Zabawalana, Ahshara and Yashashakara.

SECULAR RECORD (reference). The Ewe and neighbouring peoples lived on the eastern Slave Coast. Germany ruled Togoland from 1884 to 1914; Britain and France divided it under mandates. French Togo became independent in 1960. Gnassingbe Eyadema ruled from 1967 to 2005, followed by his son Faure Gnassingbe. [Law1991]

Gregorian calendar year	Event	Master Timeline year
1884	German protectorate	Year 13,354
1914	Anglo-French occupation	Year 13,384
1960	Independence	Year 13,430
1967	Eyadema takes power	Year 13,437
2005	Succession to Faure Gnassingbe	Year 13,475

Mexico

PROJECT DOCTRINE. Project: Issachar (Mexicans; Afro-Mexicans).

SECULAR RECORD (reference). New Spain imported roughly 150,000 to 200,000 Africans, mostly before 1650. Yanga led a runaway community near Veracruz from 1609, and San Lorenzo (now Yanga) became a free town in 1631. Vicente Guerrero, himself of African descent, abolished slavery in 1829. The Costa Chica of Guerrero and Oaxaca remains a centre of Afro-Mexican life; the national census recognised Afro-Mexicans in 2015 and the constitution in 2019. [VinsonRestall2009] [MorenoEstrada2014] [Rout1976]

Gregorian calendar year	Event	Master Timeline year
1519	Spanish conquest	Year 12,989
1609	Yanga's palenque	Year 13,079
1631	San Lorenzo (now Yanga) free town	Year 13,101
1829	Abolition	Year 13,299
2015	Afro-Mexicans counted	Year 13,485
2019	Constitutional recognition	Year 13,489

CHAPTER XX | SUMMARY OF FINDINGS AND SOURCES

Summary of Project Findings

Project finding	Basis
Name, meaning and tribe number	Scripture (Genesis 30:18; 49:14-15; Deuteronomy 33:18); Twelve Families of Yasharahlah
Two territories: the Land of Milk and Honey in Africa and the Land of Inheritance in the Levant	Numbers 21; 32; Deuteronomy 3:12-17; Joshua 1-7; 2 Samuel 24; Master Rules Part 12
Identification: Mexicans (Afro-Mexicans and descendants); Ghana, Togo	Twelve Families of Yasharahlah; Jacob's Ladder research
E1b1a sub-clades: E-M2, E-P252, E-U175	Project testing; Jacob's Ladder: The True Missing Link (December 18, 2025); Chapter XV of this book
Captivity in Ma-Taza-Ra-Ya-Ma, Ah-Sha-Wa-Ra, Ba-Ba-La and the Atlantic	Scripture; Master Rules; Exodus correction; 1st Exodus and Jordan crossing
Master Timeline years	Master Rules Part 18

Sources Used in Part Two

Titles are quoted exactly as published; a term inside a title belongs to that source and is not project usage. The full register is in Yasharahlah_Citations_Workbook.xlsx (sheet "Yashashakara").

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